FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| 1 | Affiliation Number allotted by CBSE to the school: | 1930045 |
|----|--|---|
| 2 | Name of the School as per affiliation letter of CBSE: | The Secondary Sch |
| 3 | Address of the School: | I and Mouin Kong Sinding royal, cho |
| 4 | Standard/level/class up to which the school is running: | LK Posm Hoss -XII) Class |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | YES/NO |
| 6 | U-DISE code allotted to the school: | 33021002120 |
| 7 | Name and address of the Trust/Society/ Company(under section-8) running the School as on date | The Hindu Educational organ |
| 8 | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | YES |
| 9 | Purpose of present application: | EXTENSION |
| | | Upgradation |
| 10 | Location of school | In the municipal limits of metropolitan city In the municipal limits of city having population more than 15 takhs In the hill areas (as per planning commission norms) In the municipal limits of capital city of a state |
| | | In the municipal limits of class-x cities On an island In the municipal limits of a hill station In the municipal limits |

Laushmi Aul

Principal
The Hindu Senior Secondary School
(Signature of Principal bad,
Indira Nagar, Chennai - 600 020,

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CHIEF EDUCATIONAL OFFICER
Egmore, Chennai - 08
(Signature of D.E.O.)

APPENDIX-III

| A (0-20) | | population less than 15 Lakhs Outside the municipal limits of any town/city. |
|----------|---|---|
| 10 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? From Lke - x 11 | ARNO. |
| 11 | Number of Recognition Certificate from class-1 to 8th and date of issue: | 25/02/2021 |
| 12 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? | YES/NO — NO — (If yes name of the Board) |
| | | (Also mention whether the school is affiliated for Class-X or XII) |
| INFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP | |
| 13 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | AERNO |
| 14 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | AERNO |
| 15 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: 2,5 acres | 101871111111111111111111111111111111111 |
| 16 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Sa Soule as Deed It Deed/Allotment etc. |
| 17 | Name of the Owner/Lessee of the land in respect of point-16 above: | The Hindu Education organization |
| 18 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | FROM TO TO |
| 19 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | - YES (NO - If yes the details |
| INFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | |
| 20 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | ORBHY |
| 20(a) | If yes the date of last inspection: | 21/07/2020 |
| 21 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | 21/07/2020 |
| 21(a) | If yes the date of last inspection: | 18/08/2021 |
| 22 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | 18108 (2021 48640 |

hanshmi Ant

Principal
The Hilsian Serg of Secondary School
No. 1, Il Main Road,
Indira Nagar, Chennal - 600 020.

CHIEF EDUCATIONAL OFFICER
Egmore, Chennai - 08

SYSIGNature of D.E.O.)

| 22(a) | If yes the date of last inspection: | 18/08/2021 | |
|-------|---|---|--|
| INFOR | MATION REGARDING THE STAFF | | |
| 23 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | YESO | |
| 24 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | TER | |
| 25 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | YESO | |
| 26 | Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government? | YESVO | |
| | (of School Manager) (of School | with Stagles (incipabal) | |
| (Th | Secretary THE HINDU EDUCATIONAL GREANISATION Is part is to be filled-up by the District Education Officer after yearify and all su certificates in original and visiting the school) | or Secondary School Main Road. Chortingidosomeats and | |
| | File No. K . 215. 2917 21 2022 Date of Issuance | 2,65,2022 | |
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | | |
| 2 | Is the school recommended for extension/upgradation of affiliation? | YES/ extension/ paradiction | |
| | | Signature | |
| | DISTRICT EDUCATION OFF | nd Stamp of Issuing DEO) | |

CHIEF EDUCATIONAL OFFICER
Egmore, Chennai - 08

02/05/22

Lanshmi And

Principal
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